| ***Chairman*** | ***Junior Chairman*** | ***Juniorette Chairman*** |
| --- | --- | --- |
| Sheila Tyler  1873 Tulls Creek Rd  Moyock, NC 27958  Email: docmarinetyler@yahoo.com  Cell Phone: 252-202-8455 | Pamela Mediano  310 Old Field Loop  Sanford, NC 27332  Email: pholley02@aol.com  Cell Phone: 336-324-3645 | Jennifer Smith  500 Poplar Station Circle NW, Apt. 108  Concord, NC 28027  Email: smithjen75@gmail.com  Cell Phone: 704-793-3513 |

**Deadline: Midnight, February 1st**

**Postmarked or Emailed**

**Submit three (3) copies of the report to the appropriate Chairman**

|  |  |  |  |
| --- | --- | --- | --- |
| **Club Name** | | **General/Junior/Juniorette** | |
|  | |  | |
| **Address/City** | | **Total # of Members** | **District** |
|  | |  |  |
| **Club President’s Name** | **Phone #** | **Email Address** | |
|  |  |  | |

**CLUB TOP 5 PROJECTS (only):**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Project** | **# Programs**  **& Projects** | **# Members Participating** | **Volunteer Hours** | **Dollars Donated** | **In-Kind Donations** |
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**CREATIVITY ENTRY:** Choose one of your top **five** entries to be judged for the **Club Creativity Project.**

|  |  |
| --- | --- |
| **CREATIVE PROJECT:** |  |

**Award Entry Instructions:**

* List ONLY your top **FIVE** (5) projects and/or programs held in this CSP area.
* Choose ONE project or program for the Club Creativity Award Entry. This entry will be judged in addition to the CSP Award Entry. A General, Junior and Juniorettee winner will be chosen. The CSP Club Creativity Award Entry replaces the Partnership Award Entry.
* Include any facts which you consider vital to the reader’s understanding of your project
* Include information that tells the story and answers the questions: Who? What? Where? Why? How?
* Include statistics for each project and/or program area
* Number of members participated ***cannot*** exceed the total club membership
* Include information about the impact of your project upon the community and list other community groups involved
* Keep one copy of this report for your club’s files
* Award Entry Narratives are limited to three (3) additional pages, single spaced, no less than 10pt type.
* Separately – total ALL your club projects/programs, hours, dollars and number of members in this CSP for entry on the CP&S Form.
* All entries must be submitted by email OR postmarked by midnight, February 1st.