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|  | General Federation of Women’s Clubs of North Carolina **2018-2020 GFWC-NC Women’s History & Resource Center**  **Award Entry**  (Please copy form for both reporting years of this administration) |  |

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| **Tammy Kesky, Chairman**  653 Grovewood Lane SE, Bolivia, NC 28422  Cell: 910-612-7912  drtammy@atmc.net | **Deadline: MIDNIGHT, February 1st**  **Postmarked or Emailed**  **Submit three (3) copies of this Entry Form and your Narrative to the Chairman** |

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| **Club Name** | | **General/Junior** | |
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| **Address/City** | | **Total # of Members** | **District** |
|  | |  |  |
| **Club President’s Name** | **Phone #** | **Email Address** | |
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**CLUB TOP 5 PROJECTS (only):**

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| **Project/Program** | **# Programs**  **& Projects** | **# Members Participating** | **Volunteer Hours** | **Dollars Donated** | **In-Kind Donations** |
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**CREATIVITY ENTRY:** Choose one of your top **five** entries to be judged for the **Club Creativity Project.**

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| **CREATIVE PROJECT:** |  |

**Award Entry Instructions:**

Awarded to the club (General or Junior) submitting an award entry for the best effort in supporting the work of the Women’s History and Resource Center, by subscribing to the GFWC WHRC Newsletter, making monetary donations to the GFWC WHRC, and sharing programs on the artifacts housed in the Women's History and Resource Center in Washington, D.C. Clubs are also encouraged to update their club’s history each year.

* List (up to but no more than) your top FIVE (5) projects and/or programs held in this program area.
* Choose ONE project or program for the Club Creativity Project Award Entry. This entry will be judged in addition to the Overall Award Entry.
* (1) overall winner and (1) creative winner will be chosen.
* Include information about the impact of your project upon the community and list other community groups involved.
* Include information that tells the story and answers the questions: Who? What? Where? Why? How?
* Include statistics for each project and/or program area.
* Award Entry Narratives are limited to three (3) additional pages, single-spaced, no less than 10pt type.
* Separately – total ALL your club projects/programs, hours, dollars and number of members in this program for entry on the CP&S Form. Report totals on CP&S Form, totals should match.