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|  | General Federation of Women’s Clubs of North Carolina **Federation Day Award Entry Narrative**  (Please copy form for both reporting years of this administration) |  |

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| **Pauletta Parker, Chairman**  135 Fox Run Drive, Wilkesboro, NC 28697  Phone 336-838-5332 Email: parkerpr62@gmail.com | **Deadline: Midnight, February 1st**  **Postmarked or Emailed**  **Submit three (3) copies of this Entry Form and your Narrative to the Chairman** |

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| **Club Name** | | **General/Junior** | |
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| **Address/City** | | **Total # of Members** | **District** |
|  | |  |  |
| **Club President’s Name** | **Phone #** | **Email Address** | |
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**CLUB TOP 5 PROJECTS (only):**

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| --- | --- | --- | --- | --- | --- |
| **Project/Program** | **# Programs**  **& Projects** | **# Members Participating** | **Volunteer Hours** | **Dollars Donated** | **In-Kind Donations** |
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**Award Entry Instructions:**

The Federation Day Observance is officially April 24 with April as GFWC emphasis month. Please report any observance a club may carry out during the month of April, whether events, programs and/or projects. Media coverage clippings, snapshots and programs may accompany a three-page report. All clubs entering for the Federation Day Award must send their entry to the **State Federation Day Chairman by February 1st**.

* Clubs may also submit to their District Federation Day Contest provided their District offers it. Rules for District entries will be provided by the District.
* List (up to but no more than) your top **FIVE** (5) projects and/or programs held in this program area.
* Work can be done in any or all community service programs.
* Include any facts which you consider vital to the reader’s understanding of your project.
* Include information that tells the story and answers the questions: Who? What? Where? Why? How?
* Include statistics for each project and/or program area.
* Number of members participated ***cannot*** exceed the total club membership.
* Include information about the impact of your project upon the community and list other community groups involved.
* Entry narrative is limited to two (2) additional single-spaced typewritten pages (8 1/2 X11) using 10-point font.