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|  | General Federation of Women’s Clubs of North Carolina **Drug Education Award Entry Narrative**  (Please copy form for both reporting years of this administration) |  |

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| **Noreen Welch, Chairman**  17 Skyline Road, Southern Shores, NC 27949  Phone 252-216-9455  Email: noreenw999@yahoo.com | **Deadline: Midnight, February 1st**  **Postmarked or Emailed**  **Submit three (3) copies of this Entry Form and your Narrative to the Chairman** |

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| **Club Name** | | **General/Junior** | |
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| **Address/City** | | **Total # of Members** | **District** |
|  | |  |  |
| **Club President’s Name** | **Phone #** | **Email Address** | |
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| **Total # of Programs/Projects** | **# of Members Participating** | **Total Volunteer Hours** | **Total Dollars Donated** | **Total In-Kind Donations** |
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**Award Entry Instructions:**

*Katy Hauser Grubbs Pitcher,* Katy Hauser Grubbs, donor. Awarded to the club (General or Junior) reporting the most effective programs in Drug Awareness Education, Kindergarten through Grade 12 as well as adult education.

* Only one award is given. There is no Creativity Project judged for the award entry.
* Work can be done in any or all community service programs.
* Include any facts which you consider vital to the reader’s understanding of your project.
* Include information that tells the story and answers the questions: Who? What? Where? Why? How?
* Include statistics for each project and/or program area.
* Number of members participated ***cannot*** exceed the total club membership.
* Include information about the **impact** of your project upon the community and list other community groups involved.
* Entry narrative is limited to two (2) additional single-spaced typewritten pages (8 1/2 X11) using 10-point font.