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|  | General Federation of Women’s Clubs of North Carolina **2018-2020 GFWC Signature Program:**  **Domestic Violence Awareness & Prevention Award Entry Narrative**  (Please copy form for both reporting years of this administration) |  |

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| **Lori Seiler, Chairman**  PO Box 430, Alamance, NC 27201  Phone: 336-212-0758 Email: panthers@bellsouth.net | **Deadline: MIDNIGHT, February 1st**  **Postmarked or Emailed**  **Submit three (3) copies of this Entry Form and your Narrative to the Chairman** |

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| **Club Name** | | **General/Junior** | |
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| **Address/City** | | **Total # of Members** | **District** |
|  | |  |  |
| **Club President’s Name** | **Phone #** | **Email Address** | |
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**CLUB TOP 5 PROJECTS (only):**

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| **Project/Program** | **# Programs**  **& Projects** | **# Members Participating** | **Volunteer Hours** | **Dollars Donated** | **In-Kind Donations** |
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**CREATIVITY ENTRY:** Choose one of your top **five** entries to be judged for the **Club Creativity Project.**

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| **CREATIVE PROJECT:** |  |

**Award Entry Instructions:**

Awarded to the club (General and Junior) reporting the best overall work on the GFWC Signature Project, Domestic Violence Awareness and Prevention

* List (up to but no more than) your top **FIVE** (5) projects and/or programs held in this program area.
* Choose ONE project or program for the Club Creativity Project Award Entry. This entry will be judged in addition to the Overall Award Entry.
* (1) overall winner and (1) creative winner will be chosen.
* Include information about the impact of your project upon the community and list other community groups involved.
* Include information that tells the story and answers the questions: Who? What? Where? Why? How?
* Include statistics for each project and/or program area.
* Keep one copy of this report for your club’s files.
* Award Entry Narratives are limited to three (3) additional pages, single-spaced, no less than 10pt type.
* Separately – total ALL your club projects/programs, hours, dollars and number of members in this program for entry on the CP&S Form.