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|  | General Federation of Women’s Clubs of North Carolina **2018-2020 Boys & Girls Home Award Entry Narrative**  (Please copy form for both reporting years of this administration) |  |

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| **Caroline Galen, Chairman**  2884 Andrews Dr., SW, Supply 28462  Phone 910-842-2854  Email: caroline.galan@gmail.com | **Deadline: MIDNIGHT, February 1st**  **Postmarked or Emailed**  **Submit three (3) copies of this Entry Form and your Narrative to the Chairman** |

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| **Club Name** | | **General/Junior** | |
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| **Address/City** | | **Total # of Members** | **District** |
|  | |  |  |
| **Club President’s Name** | **Phone #** | **Email Address** | |
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| **Total # of Programs/Projects** | **# of Members Participating** | **Total Volunteer Hours** | **Total Dollars Donated** | **Total In-Kind Donations** |
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**Award Entry Instructions:**

The Ann Wheeler Brown Silver Tray, is given to the club reporting the best overall work done for Boys and Girls Homes of North Carolina (B&GH). Work can be done in any or all community service programs.

* Include information about the impact of your project upon the community and list other community groups involved.
* Include information that tells the story and answers the questions: Who? What? Where? Why? How?
* Include statistics for each project and/or program area.
* Keep one copy of this report for your club’s files.
* Award Entry Narratives are limited to two (2) additional pages, single-spaced, no less than 10pt type.
* Separately – total ALL your club projects/programs, hours, dollars and number of members in this program for entry on the CP&S Form.